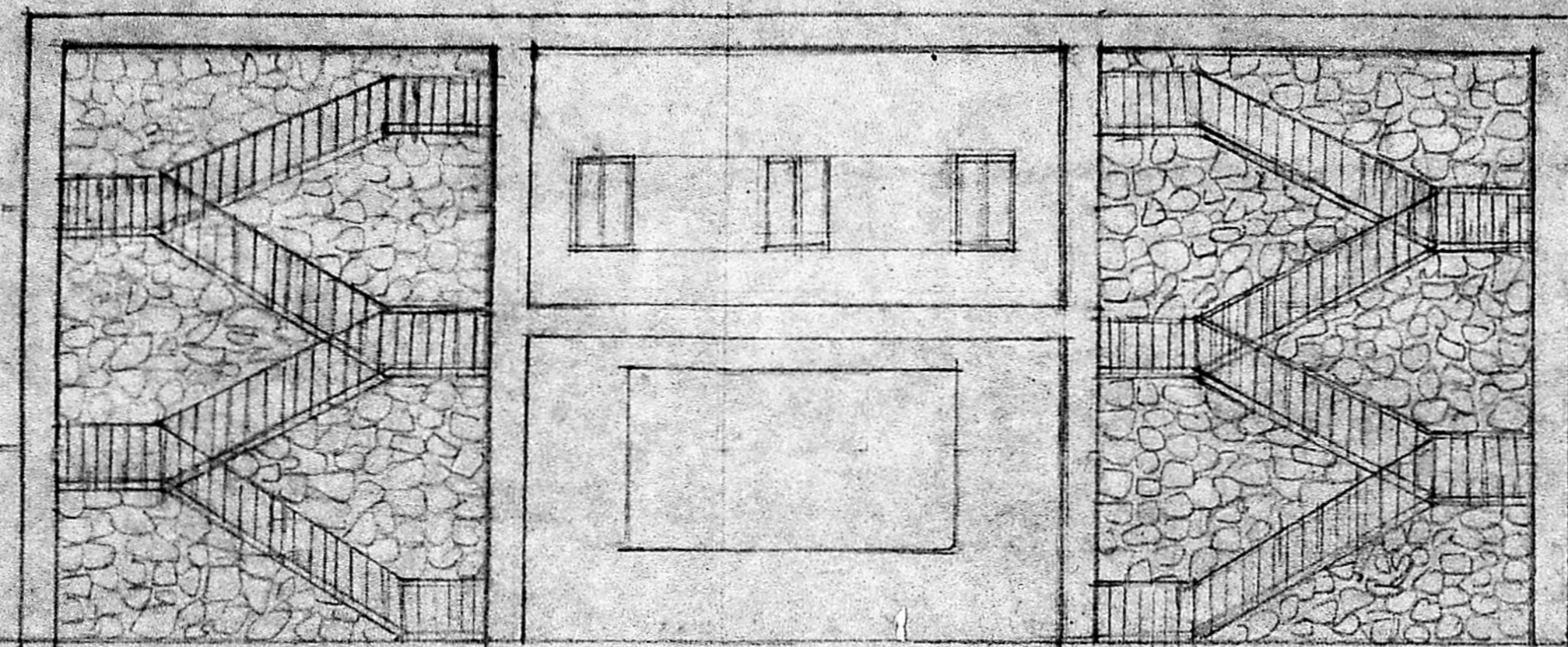


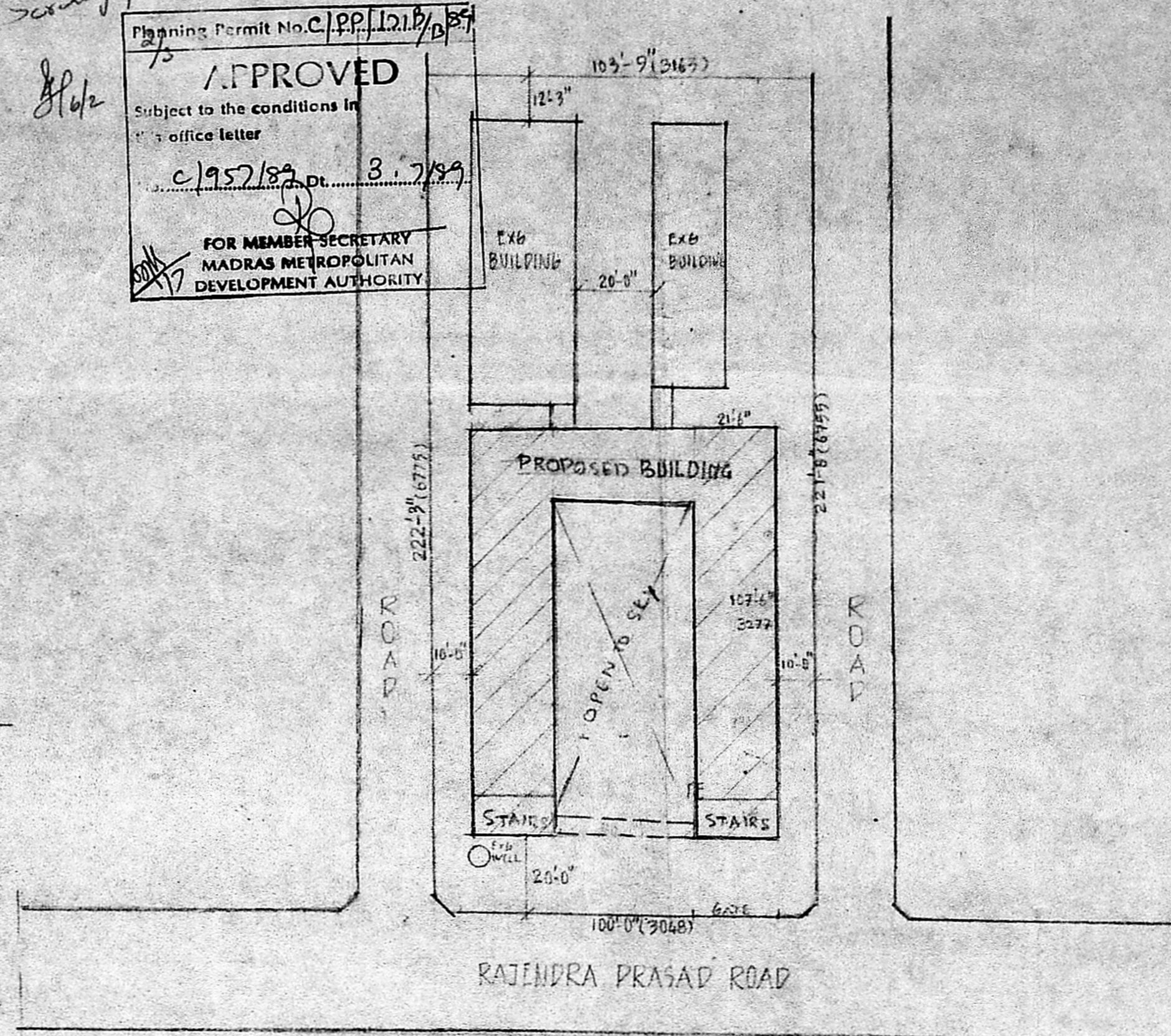
Section plan

8/6/2

Planning Permit No. C/PP/1218/D/87
 7/5
APPROVED
 Subject to the conditions in
 the office letter
 C/957/89 Dt. 3.7.89
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY



SOUTH ELEVATION



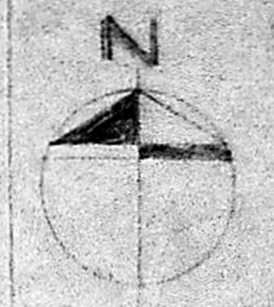
SITE PLAN 1"=32'-00" (1:400)

- SPECIFICATIONS**
1. SUPERSTRUCTURE : BRICK WORK IN CM 1:1:6 IN BETWEEN R.C. COLUMNS, PLASTERED 15 MM THK
 2. FLOORING : 5 CM SERRED 20MM THK OVER P.C.C. 1:2:4 THK & P.C.C. 1:2:6, 6" THK
 3. JOINERY : BEST STRIALA COUNTRY WOOD
 4. ROOF : R.C.C. 1:2:4 SLAB, 6" THK
 5. WEATHERING COURSE : BRICK JETTY LIKE COURSE WITH ONE LAYER OF PRESSED TILES

ALL DIMENSIONS ARE IN FEET & CM
SCALE 1"=8' (1:100)

LEGEND

- PROPOSED SHOWS THIS : [Hatched box]
- ROADS SHOWS THIS : [Double line box]
- SITE SHOWS THIS : [Single line box]

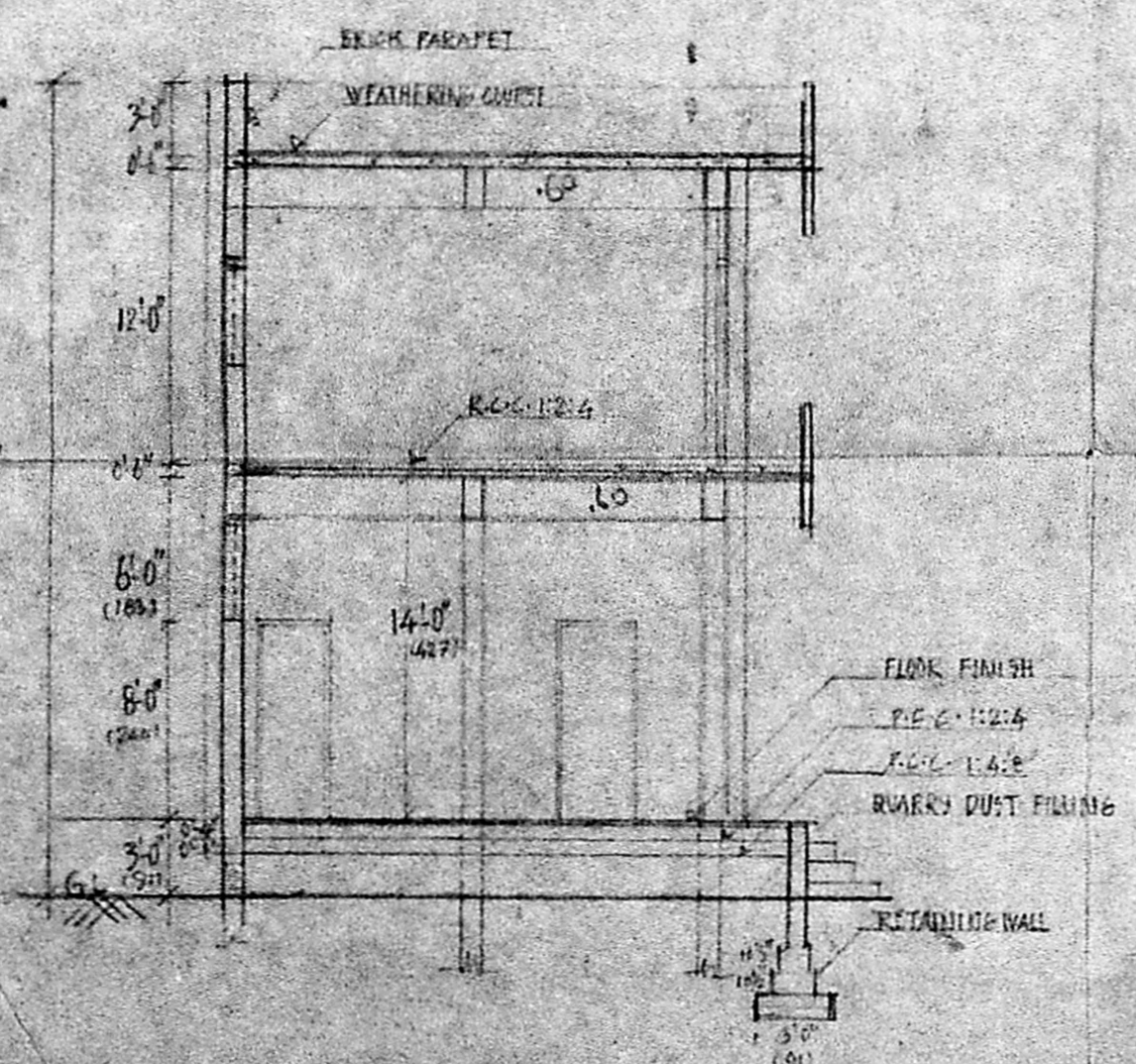


OWNER'S SIG SURVEYOR

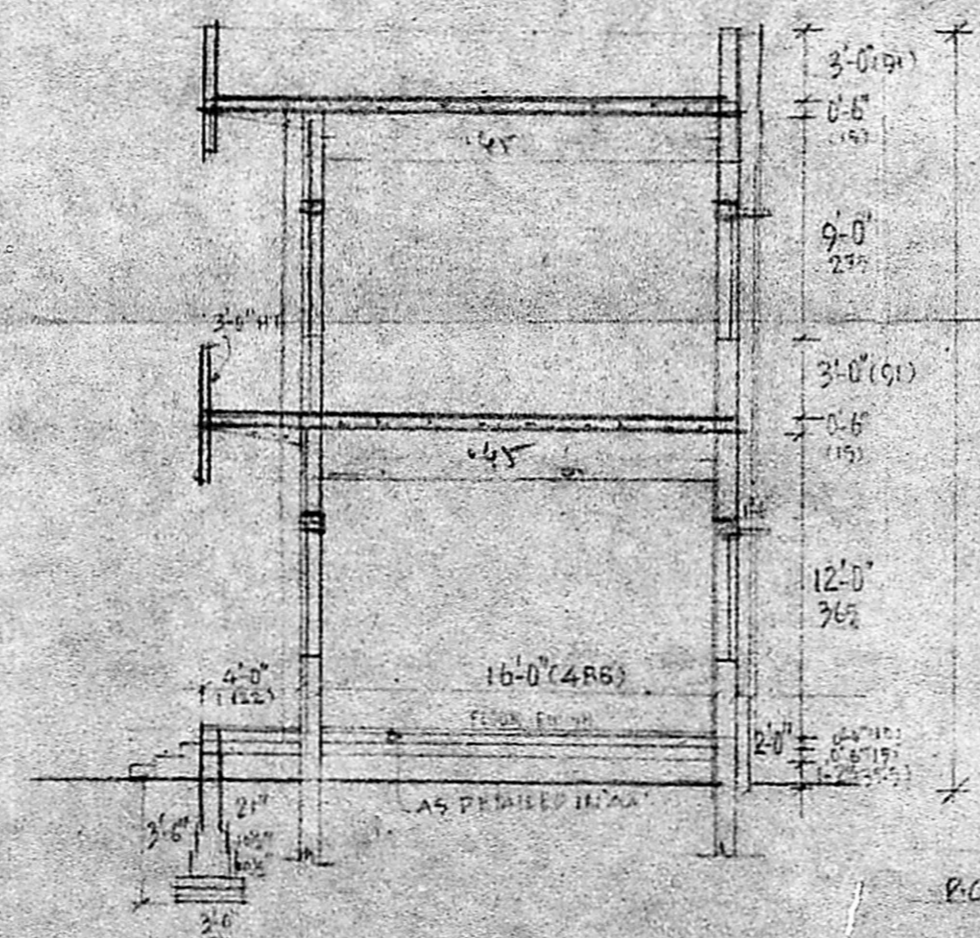
S. S. Srinivasan
 LIC. SURVEYOR IN NUMBER
 N. 5018/87 PRECIPITATION HIGH TECH
 STATIONERS & ARCHITECTS
 NEHRU N. B. ROAD, CHROME PET

DRN BY
AN. SAMPATH RAMAN

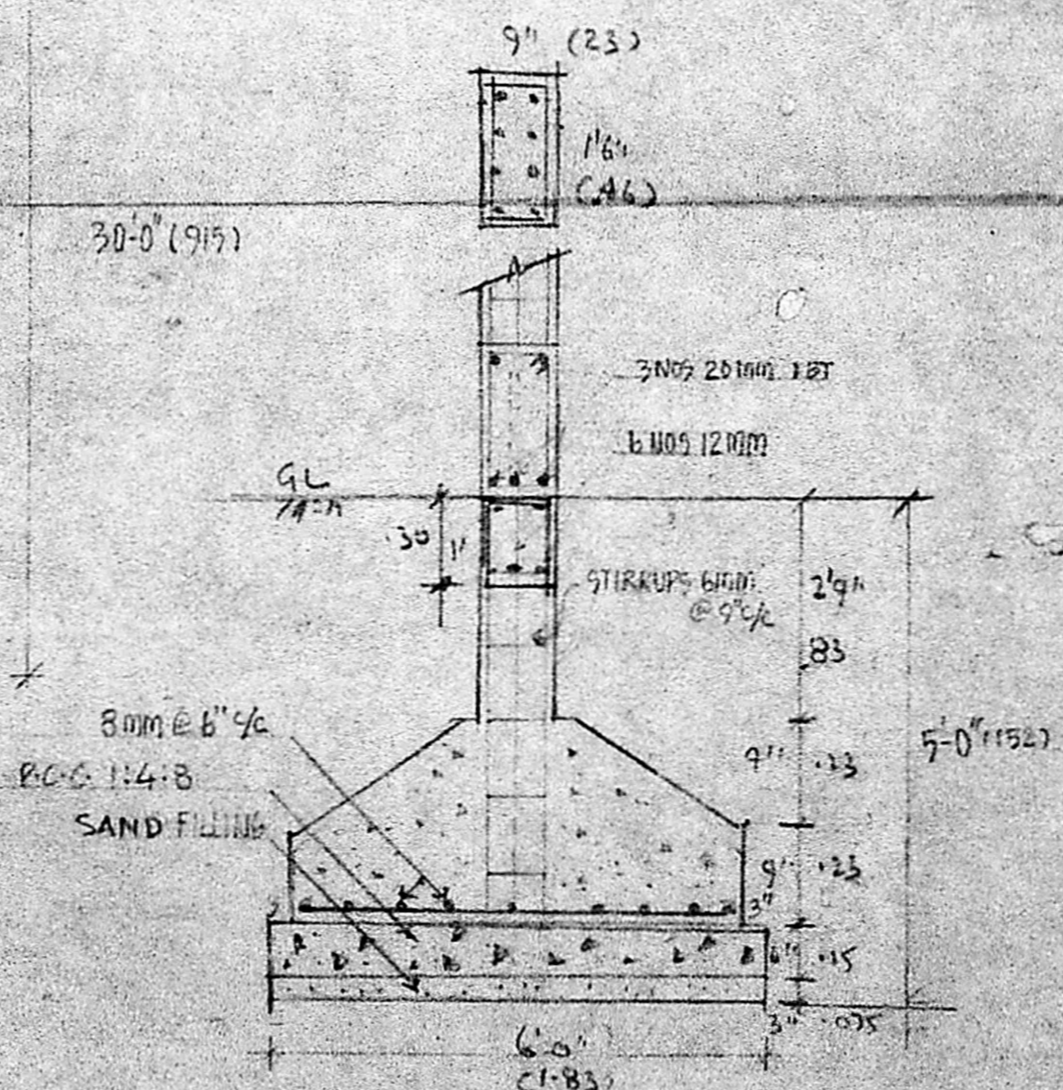
PROPOSED ADDITIONS TO
 N.S.N. SCHOOL AT R.S. NO.
 13/PART OF HASNAPURAM
 NEHRU NAGAR, CHROME PET
 PALLAVARAM MUNICIPALITY



SECTION AA



SECTION BB



TYP. FOUNDATION DETAIL
SCALE 1"=2'-0"

R. Mohan Rao
R. Mohan Rao, D.C.E.
 LICENSED SURVEYOR
 CORPORATION OF MADRAS
 REG. NO. 14
 AMBATTUR TOWN SHIP
 ANDUR MUNICIPALITY
 CONSULTING ENGINEER & CONTRACTOR
 Office: 15 MADLEY ROAD
 T. NAGAR, MADRAS-600 017